

CITY OF SOUTH SIOUX CITY
Public Works Committee
August 19, 2024 at 5:00 PM
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

Members: Jason Bowman, Rick Bousquet, Ben Schultz and Monty Peters

Public Works Chairman - Jason Bowman;

Public Safety Chairman - Rick Bousquet

Housing and Community Development Chairman - Ben Schultz

OPEN MEETINGS ACT:

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

ROLL CALL:

EXCUSE ABSENCES:

1. PUBLIC WORKS:

1.a. Engineer's Report

[JEO Weekly.pdf](#)

[Olsson Weekly.pdf](#)

1.b. Senior Citizen drainage proposals. *Staff recommendation is to accept lowest proposal.*

- Albenesius - \$24,900.00

[Dale Hans Proposal - Senior Center.pdf](#)

- Hans - \$14,875.00

[Mark Albenesius.pdf](#)

1.c. Authorization to go out for engineering bids on Timberline Lift Station replacement

2. PUBLIC SAFETY:

2.a. Speed limit results for West 29th Street

[Speed Limit Results.pdf](#)

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3. HOUSING AND COMMUNITY DEVELOPMENT:

3.a. Siouxland Drive Easement. *Pat Murphy would like to eliminate any current easements or road right-of-way to property*
[2024-06-07_ROW_0202184.pdf](#)
[Map.pdf](#)

3.b. ImOn Communications locations maps – information only
[Hub 4203 Cabinet B Construction Map 24x36.pdf](#)
[Hub 4203 Cabinet C Construction Map 24x36.pdf](#)

4. MISCELLANEOUS / UNFINISHED BUSINESS:

4.a. First Serve Tennis Center – questions on sign code – 10 x 28 sign.
The sign will be placed on east side of the building facing I-29

4.b. Special session of Unicameral update

4.c. Treasurer's Report – ending July 31st, 2024
[Treasurer's Report Ending July 31st 2024.pdf](#)

5. PUBLIC COMMENTS

6. DEPARTMENT HEAD UPDATES:

7. POTENTIAL LITIGATION

8. MOTION TO ADJOURN