

**CITY OF SOUTH SIOUX CITY  
FINANCE/LEISURE/LEGISLATIVE AGENDA**

**August 7, 2024 at 12:00 PM**

City Hall Council Chambers  
1615 1st Ave.  
South Sioux City, NE

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**CALL TO ORDER**

**OPEN MEETING ACT**

*A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.*

*The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).*

**ROLL CALL:**

*Jasper Kriens, Jim Gunsolley, Dan Bousquet and Carol Schuldt*

**EXCUSE ABSENCE:**

**1. FINANCE:**

1.a. Utility Appeals.

1.b. Replacement quotes on panic buttons across the City

[240701 City of South Sioux Wireless Panic Buttons for City Hall Bldg KK 094305 AM.pdf](#)

[240701 City of South Sioux Wireless Panic Buttons for Public Library Bldg KK 094527 AM.pdf](#)

[240701 City of South Sioux Wireless Panic Buttons for Public Works Bldg KK 094123 AM.pdf](#)

[City of South Sioux Wireless Panic Buttons for Scenic Park Campground KK 095426 AM.pdf](#)

1.c. Server quotes

[Est\\_30019\\_from\\_NetSys24\\_53588.pdf](#)

[HP Proliant Server.pdf](#)

1.d. Renewal of CivicPlus (archive) - \$7,547.40

[CivicPlus Invoice.pdf](#)

1.e. Trailer quote for Public Works – Street Smart - \$13,150.00

[South Sioux City CMS Trailer Quote.pdf](#)

1.f. 2024-2025 Budget

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**2. LEGISLATIVE:**

2.a. Legislative Bills

2.b. Gov. Pillens' property tax plan.  
[Gov. Pillen's property tax.pdf](#)

**3. MISCELLANEOUS AND UNFINISHED BUSINESS:**

3.a. E911 Interlocal Cooperation Agreement.  
[E911 Interlocal Agreement.pdf](#)

3.b. Library Foundation Board – 5 people signed up for this board

3.c. Library Cleaning Contract – extension of another 90 days

**4. PUBLIC COMMENTS**

**5. DEPARTMENT HEAD UPDATES**

**6. MOTION TO ADJOURN**